

**BEFORE THE BOARD OF EDUCATION  
WILLOWS UNIFIED SCHOOL DISTRICT  
COUNTY OF GLENN, STATE OF CALIFORNIA**

**RESOLUTION #2020-21-01**

**RESOLUTION FOR SUFFICIENCY OF INSTRUCTIONAL MATERIALS  
2020-21 SCHOOL YEAR**

**WHEREAS**, the Board of Education of the Willows Unified School District, in order to comply with the requirements of Education Code section 60119, held a public hearing on September 3, 2020, at 7:00 p.m. which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

**WHEREAS**, the Board provided at least 10 days notice of the public hearing by posting it in at least three public places within the district starting the time, place, and purpose of the hearing, and;

**WHEREAS**, the Board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**WHEREAS**, information provided at the public hearing detailed the extent to which sufficient textbooks or instructional materials were provided to all students, including English learners, in the Willows Unified School District, and;

**WHEREAS**, the definition of “sufficient textbooks or instructional materials” means that each student, including each English learner, has a standards-aligned textbook or instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;

**WHEREAS**, textbooks or instructional materials in core curriculum subjects should be aligned with state academic content standards adopted by the State Board of Education pursuant to Education Code 60605 and/or the Common Core State Standards adopted pursuant to Education Code 60605.8, and;

**WHEREAS**, sufficient standards-aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks were provided to each student, including each English learner, in the following subjects: (See Exhibit “A”)

Mathematics

Science

History-social science

English/language arts, including the English language development components of an adopted program

World/foreign language

Health

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

**NOW, THEREFORE, BE IT RESOLVED** that for the 2020/21 school year, the Willows Unified School District has provided each student with sufficient standards-aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** this 3<sup>rd</sup> day of September, 2020, by the following vote:

**AYES:** \_\_\_\_\_

**NOES:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

\_\_\_\_\_  
President, Board of Education

ATTEST:

\_\_\_\_\_  
Clerk/Secretary, Board of Education

I, \_\_\_\_\_, Clerk/Secretary of the Board of Education of the Willows Unified School District, County of Glenn, do hereby certify the foregoing to be a full, true, and correct copy of a resolution adopted by said Board at a meeting held at its regular meeting on September 3, 2020, which action is contained in the minutes of the meeting of said Board.

**MURDOCK ELEMENTARY SCHOOL**  
**2020/2021**  
**Textbooks**

**Kindergarten**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

**1st Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

**2nd Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

**3rd Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

**4th Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

**5th Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA

2020/2021

WILLOWS INTERMEDIATE SCHOOL

TEXTS/BOOKS

Core and Extended Curriculum

ENGLISH/SPELLING (Extended)      **Adoption Year: 2017/18**

6th Grade – Houghton Mifflin Harcourt (Collections)

7th Grade – McGraw Hill Education (StudySync)

8th Grade – McGraw Hill Education (StudySync)

LANGUAGE ARTS (Core)      **Adoption Year: 2017/18**

6th Grade – Houghton Mifflin Harcourt (Collections)

7th Grade – McGraw Hill Education (StudySync)

8th Grade – McGraw Hill Education (StudySync)

PAPERBACK (LITERATURE BASED) CLASSICS (Extended)

6th Grade – Where the Red Fern Grows; Wringer; North by Night

7th Grade - (Core) - The Outsiders; Tom Sawyer; Sing Down the Moon

7th Grade (Extended) - Where the Lilies Bloom; Summer of My German Soldier; Treasure Island; Julie of the Wolves; Old Yeller (in Literature Text); The Watsons Go to Birmingham

8th Grade (Core) - After the Dancing Days; Boat to Nowhere; Slave Dancer

8th Grade (Extended) - Across Five Aprils; Huckleberry Finn; Romeo & Juliet; Shane; Boy in the Striped Pajamas

Texts/Books Continued

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MUSIC (Extended)

6th Grade - Simon & Schuster (World of Music)

Neil A. Kjos Music Company (Standard of Excellence Bk. 1)

7th/8th Grade - Neil A. Kjos Music Company (Standard of Excellence Bk. 2)

MATH (Core)

**Adoption Year: 2015/16**

6th Grade - CPM Educational Program, College Preparatory Mathematics

7th Grade – CPM Educational Program, College Preparatory Mathematics

8th Grade – CPM Educational Program, College Preparatory Mathematics

SOCIAL STUDIES (Core)

**Adoption Year: 2020/21**

6th Grade - McGraw Hill (World History and Geography, Ancient Civilizations)

7th Grade – McGraw Hill (World History and Geography, Medieval and Early Modern Times)

8th Grade - McGraw Hill (United States History and Geography, Growth and Conflict)

ART (Extended)

6th Grade - Davis (Discover Art)

SCIENCE (Core)

**Adoption Year: 2007/08**

6th Grade – McGraw-Hill – Glencoe (Focus on Earth Science)

7th Grade – McGraw-Hill - Glencoe (Focus on Life Science)

8th Grade – McGraw-Hill – Glencoe (Focus on Physical Science)

SCIENCE (Extended)

HEALTH (Extended)

6th Grade – MacMillen/McGraw-Hill (Health & Wellness – Your Body Book)

INDUSTRIAL TECHNOLOGY (Extended)

7/8th Grade - Glencoe/McGraw-Hill (Technology Interactions)

**WILLOWS HIGH SCHOOL  
TEXTBOOK LIST FOR  
2019-2020 SCHOOL YEAR**  
(updated 4/21/2020)

| <b>TEXTBOOK</b>  | <b>COPYRIGHT</b> | <b>ADOPTION</b> | <b>PUBLISHER</b>       |
|--|------------------|-----------------|------------------------|
| <b>AGRICULTURE</b>   |                  |                 |                        |
| Ag Mechanics   | 1987             |                 | Delmar                 |
| Electrical Wiring  | 1999             |                 | Delmar                 |
| California Earth Science                                   | 2006             |                 | Prentice Hall          |
| Metalwork Technology & Practice                            | 1989             |                 | Glencoe                |
| Welding Principles & Applications II Ed.                   | 1988             |                 | Delmar                 |
| Welding Skills   | 1994             |                 | American Technical     |
| <b>AUTO SHOP</b>   |                  |                 |                        |
| Automotive Fundamentals                                    | 2000             |                 | Goodheart-Wilcox       |
| Modern Automotive Tech.                                    | 2009             |                 | Goodheart-Wilcox       |
| Auto Repair for Dummies                                    | 2009             |                 | Wiley Publishing, Inc. |
| <b>BUSINESS/ECONOMICS</b>                                  |                  |                 |                        |
| Adobe Indesign   | 2006             |                 | Thompson               |
| Century 21 Accounting                                      | 2000             |                 | South-Western          |
| Document Processing  | 2004             |                 | Glencoe                |
| Economics  | 2018             | 2019-2020       | Houghton Mifflin       |
| Virtual Business – How to Start & Operate a Small Business | 2005             |                 | NFTE                   |
| Excel It   | 2006             |                 | Business Ed.Publishing |
| School to Career   | 2014             |                 | Goodheart-Wilcox       |
| Introduction to Journalism                                 | 2001             |                 |                        |
| <b>COMPUTER</b>  |                  |                 |                        |
| Keyboarding & Document Processing for Windows              | 1997             |                 | Glencoe                |
| <b>CRIMINAL JUSTICE</b>                                    |                  |                 |                        |
| Criminal Justice in Action                                 | 2015             |                 |                        |
| <b>DRIVERS EDUCATION</b>                                   |                  |                 |                        |
| Responsible Driving  | 2000             |                 | Glencoe                |
| The Driver Handbook  | current          |                 | DMV                    |
| <b>ENGLISH</b>   |                  |                 |                        |
| 101 Great American Poems                                   | 1998             |                 | Dover                  |
| Be a Better Reader   | 1997             |                 | Globe Fearon           |

|   |         |  |                          |
|---|---------|--|--------------------------|
| <b>ENGLISH, cont.</b>   |         |  |                          |
| Building Real Life English Skills   | 1994    |  | National Textbook Co.    |
| Edge Reading Writing & Language   | 2008    |  | Hampton-Brown            |
| Great Short Stories by American Women   | 1996    |  | Dover                    |
| Ketchup on Reading 2 <sup>nd</sup> Edition  | 1996-98 |  | Buckle Down              |
| Language Network 9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup>                        | 2007    |  | McDougal Littell         |
| Language of Literature 9 <sup>th</sup> ,10 <sup>th</sup> , 11 <sup>th</sup> ,12 <sup>th</sup> | 2006    |  | McDougal Littell         |
| Single Skills   | 1985    |  | Jamestown                |
| Communicating for Success   | 1999    |  | Southwestern Educational |
| Perrine's Literature  | 2018    |  | Cengage                  |
|   |         |  |                          |
| <b>NOVELS</b>   |         |  |                          |
| The Adventures of Huckleberry Finn  |         |  |                          |
| After the First Death   |         |  |                          |
| Alas, Babylon   |         |  |                          |
| All Quiet on the Western Front  |         |  |                          |
| Animal Farm   |         |  |                          |
| Anthem  |         |  |                          |
| Awaken  |         |  |                          |
| The Awakening   |         |  |                          |
| Beauty  |         |  |                          |
| The Big Wave  |         |  |                          |
| The Black Stallion  |         |  |                          |
| Bless me Ultima   |         |  |                          |
| The Book Thief  |         |  |                          |
| Cannery Row   |         |  |                          |
| The Canterbury Tales  |         |  |                          |
| Catcher in the Rye  |         |  |                          |
| Children of the River   |         |  |                          |
| The Crucible  |         |  |                          |
| Death of a Salesman   |         |  |                          |
| Delirium  |         |  |                          |
| Divergent   |         |  |                          |
| Escape from Camp 14   |         |  |                          |
| Fahrenheit 451  |         |  |                          |
| The Fall of the House of Usher  |         |  |                          |
| Far From Madding Crowd  |         |  |                          |
| A Farewell to Arms  |         |  |                          |
| Feed  |         |  |                          |
| Fight Club  |         |  |                          |
| Frankenstein  |         |  |                          |
| The Good Earth  |         |  |                          |

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|---|--|--|--|
| NOVELS, cont.                             |  |  |  |
| The Grapes of Wrath                       |  |  |  |
| The Great Gatsby                          |  |  |  |
| Hamlet                                    |  |  |  |
| The Hiding Place                          |  |  |  |
| Homer                                     |  |  |  |
| The House on Mango Street                 |  |  |  |
| How To Read Like a Professor              |  |  |  |
| The Illiad                                |  |  |  |
| Importance of Being Earnest               |  |  |  |
| Inherit the Wind                          |  |  |  |
| Into the Wild                             |  |  |  |
| Ishi, The Last of His Tribe               |  |  |  |
| The Joy Luck Club                         |  |  |  |
| Julius Caesar                             |  |  |  |
| The Jungle                                |  |  |  |
| Kite runner                               |  |  |  |
| The Latehomecomer, A Hmong Family...      |  |  |  |
| The Lion, the Witch and the Wardrobe      |  |  |  |
| Lord of the Flies                         |  |  |  |
| Macbeth (12 <sup>th</sup> grade)          |  |  |  |
| The Metamorphoses                         |  |  |  |
| The Miracle Worker                        |  |  |  |
| Much Ado about Nothing                    |  |  |  |
| My Antonia                                |  |  |  |
| Mythology, the Classic Bestseller         |  |  |  |
| Native Son                                |  |  |  |
| Night                                     |  |  |  |
| 1984                                      |  |  |  |
| O'Pioneers                                |  |  |  |
| Of Mice & Men                             |  |  |  |
| Outsiders                                 |  |  |  |
| Ox Bow Incident                           |  |  |  |
| Picture of Dorian Gray and other Writings |  |  |  |
| Quad                                      |  |  |  |
| A Raisin in the Sun                       |  |  |  |
| The Red Badge of Courage                  |  |  |  |
| The River                                 |  |  |  |
| Romeo & Juliet (adapted play)             |  |  |  |
| The Scarlet Letter                        |  |  |  |
| A Separate Peace                          |  |  |  |
| Siddhartha                                |  |  |  |

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|--|------|---------|-------------------|
| <b>NOVELS, cont.</b>                           |      |         |                   |
| The Silenced                                   |      |         |                   |
| Slaughterhouse                                 |      |         |                   |
| The Snows of Kilimanjaro and other Stories     |      |         |                   |
| Sophocles the Oedipus cycle                    |      |         |                   |
| Summer of the Monkeys                          |      |         |                   |
| Swallowing Stones                              |      |         |                   |
| A Tale of Two Cities                           |      |         |                   |
| Taming of the Shrew                            |      |         |                   |
| Tex  |      |         |                   |
| The Things They Carried                        |      |         |                   |
| Their Eyes Were Watching God                   |      |         |                   |
| To Kill a Mockingbird                          |      |         |                   |
| When the Legends Die                           |      |         |                   |
| No Fear Shakespeare, Romeo & Juliet            |      |         |                   |
| The Distance Between Us                        |      |         |                   |
| Into the Wild                                  |      |         |                   |
| Uglies   |      |         |                   |
| Unwind   |      |         |                   |
|  |      |         |                   |
| <b>E.L.D.</b>                                  |      |         |                   |
| We the People, 12th High School Ed.            | 2019 |         | Globe Fearon      |
| Basic English                                  | 2000 |         | Globe Fearon      |
| Basic Mathematics                              | 2000 |         | Globe Fearon      |
| Biology 3 <sup>rd</sup> Edition                | 2004 |         | Globe Fearon      |
| Careers  | 1994 |         | Globe Fearon      |
| Economics                                      | 2018 |         | Houghton Mifflin  |
| Health   | 1994 |         | Globe Fearon      |
| Life Science                                   | 2003 |         | Globe Fearon      |
| On Target, On Your Mark, In Contact, In Charge | 2000 |         | Globe Fearon      |
| Physical Science                               | 2003 |         | Globe Fearon      |
| Pre Algebra                                    | 2001 |         | Globe Fearon      |
| Keystone                                       | 2013 | 2018-19 | Pearson Longmn    |
|  |      |         |                   |
| <b>E.L.D. NOVELS</b>                           |      |         |                   |
| The Distance Between Us                        | 2012 |         | Washington Square |
| Burro Genius                                   | 2004 |         | Harper Perennial  |
| Enrique's Journey                              | 2014 |         | Random House      |
| The Glass Castle                               | 2005 |         | Scribner          |
| Rain of Gold                                   | 1991 |         | Arte              |
|  |      |         |                   |
|  |      |         |                   |

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|---|------|-----------|-------------------------------------|
| <b>FOREIGN LANGUAGE</b>                           |      |           |                                     |
| Realidades 1                                      | 2004 |           | Prentice Hall                       |
| Realidades 2                                      | 2004 |           | Prentice Hall                       |
| Realidades 3                                      | 2004 |           | Prentice Hall                       |
| Realidades A                                      | 2011 |           | Pearson                             |
| Cajas de carton                                   | 1997 |           | Houghton Mifflin<br>Harcourt        |
| Mas alla de mi                                    | 1999 |           | Houghton Mifflin<br>Harcourt        |
| Macario   | 1960 |           | European Masterpieces               |
| las cinco personas que encontraras<br>en el cielo |      |           |                                     |
| Tu Mundo  | 1997 |           | Heath                               |
| The Joy of Signing                                | 2004 |           | Gospel Pub. House                   |
|   |      |           |                                     |
| <b>GOVT./HISTORY/GEOGRAPHY</b>                    |      |           |                                     |
| We the People, 12th High School Ed.               | 2019 |           | W.W. Norton                         |
| American Reconstruction                           | 2000 |           | Houghton-Mifflin                    |
| United States History, The 20th Century           | 2019 | 2019-2020 | Pearson                             |
| AP Advanced Placement United States<br>History    | 2003 |           | (REA) Research & Education<br>Assn. |
| U.S. History, preparing for the AP<br>examination | 2018 |           | AMSCO                               |
| Democracy in America                              | 1984 |           | Mentor                              |
| In Our Defense                                    | 1991 |           | Avon                                |
| Setting the World Ablaze                          | 2000 |           | Oxford                              |
| The Americans                                     | 2002 |           | McDougal Litell                     |
| The Anti-Federalist Papers                        | 1986 |           | Mentor                              |
| The Causes of the Civil War                       | 1991 |           | Touchstone                          |
| The Federalist Papers                             | 1961 |           | Penguin                             |
| World History-The Modern World                    | 2019 |           | Pearson                             |
| Voyages in World History AP edition               | 2019 | 2019-2020 | Cengage                             |
| A Young People's History of the U.S.              | 2007 |           | Penguin                             |
| AP Give Me Liberty! An American<br>History        | 2011 |           | W.W. Norton & Co.                   |
| Voices of Freedom                                 | 2011 |           | W.W. Norton & Co.                   |
|   |      |           |                                     |
| <b>HEALTH</b>                                     |      |           |                                     |
| Human Sexuality                                   | 2000 |           | Goodheart-Willcox                   |
| Nutrition & Fitness                               | 2000 |           | Goodheart-Willcox                   |
| Sports Medicine Essentials 3rd ed.                | 2016 |           | Cengage                             |
| Health Careers Today                              | 2017 |           | Elsevier                            |
| Medical Terminology                               | 2017 | 2019-2020 | Pearson                             |
|   |      |           |                                     |
|   |      |           |                                     |

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|---|------|-----------|---------------------------|
| <b>HOME ECONOMICS</b>                         |      |           |                           |
| Applying Life Skills                          | 2016 | 2019-2020 | Goodheart-Wilcox          |
| Choices                                       | 1987 |           | Advocacy Press            |
| Clothes & Your Appearance                     | 2004 |           | Goodheart-Willcox         |
| Guide to Good Food                            | 2018 | 2018-2019 | Goodheart-Wilcox          |
| Married & Single Life                         | 1997 |           | Glencoe                   |
| The Developing Child                          | 2016 | 2019-2020 | Glencoe                   |
| Working with Young Children,<br>Eighth ed.    | 2016 | 2019-2020 | Goodheart-Willcox         |
| Teaching                                      | 2016 |           | Goodheart-Wilcox          |
| Career Choices and Changes                    | 2011 |           | Academic Innovations      |
| Culinary Essentials                           | 2016 | 2019-2020 | Glencoe                   |
|   |      |           |                           |
| <b>MATH</b>                                   |      |           | Renaissance Learning      |
| Accelerated Math                              |      |           |                           |
| Algebra 1                                     | 2001 |           | Prentice Hall             |
| Algebra 2                                     | 2004 |           | Prentice Hall             |
| Basic Mathematics                             | 1994 |           | Fearon                    |
| Calculus: Graphical, Numerical,<br>Algebra    | 2003 |           | Prentice Hall             |
| Geometry                                      | 2004 |           | Prentice Hall             |
| Integrated Mathematics I                      | 2014 |           | McDougall Littell         |
| Integrated Mathematics II                     | 2015 |           | McDougall/Littell         |
| Integrated Mathematics III                    | 2015 |           | McDougall/Littell         |
| Introduction to Statistics & Data<br>Analysis | 2001 |           | Thomson Learning          |
| Pre-calculus: Graphing and Data<br>Analysis   | 2001 |           | Prentice Hall             |
| Thinking Mathematically                       | 2008 |           | Prentice Hall             |
| Algebra                                       | 2008 |           | AGS                       |
| Physics-Principles and Problems               | 2009 |           | glencoe,McGraw            |
| Core Connections, Integrated I                | 2014 |           | CPM                       |
| Core Connections, Integrated II               | 2014 |           | CPM                       |
| Core Connections, Integrated III              | 2015 |           | CPM                       |
|   |      |           |                           |
| <b>READING</b>                                |      |           |                           |
| Accelerated Reader                            |      |           | Renaissance Learning      |
| English Essentials                            | 2004 |           | Townsend Press            |
| Ketchup on Reading- Book 4                    | 1998 |           | Buckle Down<br>Publishing |
|   |      |           |                           |
| Ketchup on Reading – Book 6                   | 1998 |           | Buckle Down<br>Publishing |
| Retold American Classics                      | 1987 |           | Perfection Company        |
| Retold Classic Myths                          | 1990 |           | Perfection Company        |

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|--|------|---------|--------------------------|
| <b>READING, cont.</b>                      |      |         |                          |
| Six-Way Paragraphs in the Content Areas    | 2001 |         | Jamestown Publishing     |
| Skimming & Scanning                        | 2000 |         | Jamestown Publishing     |
| Timed Readings in Literature               | 1989 |         | Jamestown Publishing     |
|  |      |         |                          |
| <b>SCIENCE</b>                             |      |         |                          |
| Biology Living Systems                     | 1998 |         | Glencoe                  |
| Chemistry/California                       | 2007 |         | Prentice Hall            |
| California Earth Science (CA edition)      | 2006 |         | Prentice Hall            |
| Structure & Function of the Body           | 2000 |         | Mosby                    |
| Modern Biology                             | 2009 |         | Holt, Rinehart, Winston  |
| Modern Livestock & Poultry Production,     | 2016 | 2018-19 | National Geographic      |
| Conceptual Physics, eleventh edition       | 2010 |         | Follett                  |
| Introduction to Plant Science              | 2000 |         |                          |
|  |      |         |                          |
| <b>PSYCHOLOGY</b>                          |      |         |                          |
| Myers' Psychology for the AP Course        | 2018 | 2018-19 | Bedford, freeman & Worth |
|  |      |         |                          |
|  |      |         |                          |
| <b>STUDY SKILLS</b>                        |      |         |                          |
| The 7 Habits of Highly Effective Teenagers | 1998 | 2018-19 | Simon & Schuster         |
|  |      |         |                          |
| <b>WOOD</b>                                |      |         |                          |
| Wood Technology & Processes                | 2002 |         | Glencoe McGraw           |
| Working with Wood                          | 2002 |         | McKnight                 |
|  |      |         |                          |
|  |      |         |                          |
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|  |      |         |                          |

**Willows Community High School  
Textbook List  
2019/2020 School Year**

| <b>TEXTBOOK</b>                            | <b>PUBLISHER</b>              | <b>Copyright Date</b> |
|--|-------------------------------|-----------------------|
| <b>MATH</b>                                |                               |                       |
| Algebra 1 Volume 1                         | Prentice-Hall                 | 2001                  |
| Basic Mathematics WkBk/Hardback            |                               |                       |
| Fundamentals of Mathematics                | Houghton Mifflin              | 1982                  |
| Geometry-Tools for Changing World          | Bass, Hall, Johnson & Wood    | 1998                  |
| Pre-Algebra                                | Prentice-Hall                 | 2001                  |
| <b>ENGLISH</b>                             |                               |                       |
| Elements of Writing (4th course)           | Holt, Rinehart & Winston      | 1993                  |
| Elements of Writing (5th course)           | Holt, Rinehart & Winston      | 1993                  |
| England Literature                         |                               | 2000                  |
| Inter Active Reader Workbook               |                               | 2000                  |
| Literature                                 | Prentice Hall                 | 2000                  |
| The Cornerstone Anthology                  | Globe                         |                       |
| Writer's Choice 11                         | Glencoe/McGraw Hill           | 1996                  |
| Writer's Choice 12                         | Glencoe/McGraw Hill           | 1996                  |
| Vocabulary for Achievement                 | Great Source Education Group  | 2005                  |
| <b>SOCIAL SCIENCE</b>                      |                               |                       |
| A History of the United States (Books 1-4) | Entry Publishing Co.          |                       |
| American Government                        | Steck-Vaughn                  |                       |
| American Government A Complete Course book | Great Source Education Group  | 2000                  |
| American Journey: Building A Nation        | Appleby, Brinkley& McPrearson |                       |
| America's History                          | Steck-Vaughn                  |                       |
| Economics Today & Tomorrow                 | Glencoe/McGraw-Hill           | 1999                  |
| Economics Principals Practice              | Glencoe                       | 2005                  |
| Exploring American History                 | McGraw Hill                   | 2004                  |
| Mastering US and Government                | Killogran,Zimmer, Jarret      | 1995                  |
| Modern World History                       | McDougal Littell              | 2001                  |
| Reading and Writing in US History          |                               |                       |
| The American Economy                       | Houghton Mifflin              | 1986                  |
| The American's                             | McDougal Littell              | 2002                  |
| We the People                              | Center of Civic Education     | 1995                  |
| World Geography Today                      | Holt, Rinehart & Winston      |                       |
| World History & You                        | Steck-Vaughn                  | 1997                  |
| <b>CAREER EDUCATION</b>                    |                               |                       |
| From School and Back                       | The Goodheart-Willcox Co,Inc  | 2009                  |
| From School and Back Student Activity WKBK | The Goodheart-Willcox Co,Inc  | 1996                  |

|  |                          |              |
|--|--------------------------|--------------|
| <b>SCIENCE</b>                             |                          |              |
| Biology "An Everyday experience            | Glencoe                  |              |
| Earth Science                              | Prentice Hall            | 2006         |
|  |                          |              |
|  |                          |              |
| <b>HEALTH</b>                              |                          |              |
| Decisions for Health                       | Steck-Vaughn             | 1996         |
| Health                                     | Holt, Rinehart & Winston | 1999         |
|  |                          |              |
| <b>Parenting/Home Economics</b>            |                          |              |
| Goals for Living                           | Goodhart Wilcox Co.      | 1997         |
|  |                          |              |
| <b>Art</b>                                 |                          |              |
| Exploring Art Media                        |                          |              |
| Short Lesson in Art History                | T, Weston                |              |
|  |                          |              |
| <b>Novel List</b>                          |                          |              |
| A Time To Kill/ John Grisham               |                          |              |
| And Then There Were None / Agatha Christie |                          |              |
| Anne Frank                                 |                          |              |
| Beowulf                                    |                          |              |
| Catherine Called Birdy                     |                          |              |
| Great Expectations                         |                          |              |
| Huckleberry Finn                           |                          |              |
| Into The Air                               |                          |              |
| Ishi                                       |                          |              |
| Night/Eli                                  |                          |              |
| Our Town                                   |                          |              |
| Park Guest                                 |                          |              |
| Pygmalion                                  |                          |              |
| Shakespeare                                |                          |              |
| Sparrow Hawk Red                           |                          |              |
| Super Women of Rock                        |                          |              |
| The Pearl/ Steinbeck                       |                          |              |
| The Pigman                                 |                          |              |
| The Witch of Blackbird Pond                |                          |              |
| To Kill A Mockingbird                      |                          |              |
| Walden                                     |                          |              |
|  |                          |              |
| <b>DRIVERS TRAINING</b>                    |                          |              |
| CA Drivers Handbook                        |                          | Current Year |